

2-25-02

A



Docket: 1917

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James F. McGuckin, Jr. et al

Examiner:

Group Art Unit:

Serial No: To be assigned

Filed: Herewith

For: Apparatus for Delivering Ablation Fluid to Treat Lesions

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the ☒ utility ☐ design patent application in this case including:

1. ☐ This application is a ☐ Continuation; ☐ Divisional ☐ Continuation in Part of prior application Serial No. _____ filed on _____ [entire genealogy should be set forth].
2. ☒ This application claims priority from Provisional Application No. 60/348,301, filed November 7, 2001 and from Provisional Application No. 60/272,119 filed February 28, 2001.
3. ☒ The application consisting of 29 pages (including specification, claims and abstract).
4. ☒ 23 sheet(s) of ☒ informal ☐ formal drawings are enclosed.
5. ☒ A signed declaration and power of attorney ☒ is enclosed ☐ is not enclosed.

The inventor(s) is/are James F. McGuckin, Jr.
Stephan A. Defonzo
Alim S. Alli
Peter W.J. Hinchliffe



10081695-022202


6. [x] An Assignment of the invention to Rex Medical is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

7. [x] The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	Fee
Basic Fee:			
Total Claims:	30 - 20 =		\$ 370.00
Indep Claims:	5 - 3 =	x 9.00	\$ 90.00
		x 42.00	\$ 84.00
[] Multiple Dependent Claims Presented + \$280.00			
			\$ 0.00
TOTAL:			\$544.00

8. [x] Please charge Deposit Account No. 501567 in the amount of \$ 584.00 which includes filing fee and recordation fee. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**
9. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 501567. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Date: 2/22/02

Neil D. Gershon
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Attorney for Applicant

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Applicant: James F. McGuckin, Jr. et al.

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Assistant Commissioner For Patents
Washington, D.C. 20231

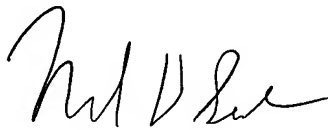
CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No.: ET985542004US
Date of Deposit: February 22, 2002

I hereby certify that the following:

- [x] This Certificate of Express Mailing
- [x] Application Transmittal letter
- [X] A patent application consisting of 29 pages
of abstract, specification and claims
- [x] Declaration and Power of Attorney for patent
application [x] executed [] unexecuted
- [x] 23 sheets of [] formal [x] informal drawings
- [x] Assignment
- [x] Assignment Recordation Sheet
- [x] Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



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